AFTER SCHOOL PROGRAM REGISTRATION

Fall Session: Oct 23 - Dec 7

Please complete registration no later than October 18, 2023

This form can be filled out online: https://forms.gle/qqUE949t6XHnSH2e8

ASP Brochure: https://tinyurl.com/2b6fasxr

Child Information

| Name: | | Grade: | | | | |
|---|--|--------|----------|---|--|--|
| Teacher: | | | | | | |
| | | | | | | |
| Does your child have any food allergies? If yes, please provide detail. | | | | | | |
| Any other health concerns? | | | | | | |
| Parent/Caregiver 1 Information | | | | | | |
| Name: | | | Phone #: | | | |
| Email:: | | | | - | | |
| Parent/Caregiver 2 Information | | | | | | |
| Name: | | | Phone #: | | | |
| Email:: | | | | | | |
| Emergency Contact Information | | | | | | |
| Name: | | | Phone #: | | | |

Put an X in the box for choice 1 and 2 for Mondays, Wednesdays or Thursdays.

| Grade Level | Program | Monday Choice 1 | Monday Choice 2 | Wednesday Choice 1 | Wednesday Choice 2 | Thurs Choice 1 | Thurs Choice 2 |
|-------------|------------------------|--------------------|--------------------|-----------------------|-----------------------|-------------------|-------------------|
| All Grades | Jump Roping | | | | | | |
| K-2 | Fun & Games | | | | | | |
| K-2 | Arts & Crafts | | | | | | |
| K-2 | Painting Club | | | | | | |
| 3-4 | Baking Club | | | | | | |
| 3-6 | Pokemon Battle Club | | | | | | |



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| Grade Level | Program | Monday Choice 1 | Monday Choice 2 | Wednesday Choice 1 | Wednesday Choice 2 | Thurs Choice 1 | Thurs Choice 2 |
|-------------------------------------|----------------------------------|--------------------|--------------------|-----------------------|-----------------------|--------------------|-------------------|
| 3-6 | Ornaments & Gift Making | | | | | | |
| 5-6 | Crochet | | | | | | |
| 5-6 | Advanced Crochet | | | | | | |
| 5-6 | Sewing | | | | | | |
| 5-6 | Origami & Paper Crafts | | | | | | |
| 5-6 | Strategy Games | | | | | | |
| All Grades | Tutoring* | | | | | | |
| 6 | Boys & Girls Club - Open Club | | | | | | |
| Transportation **No bus available** | | Car Rider Other | | Car Rider Other | | Car Rider Other | |

^{*}Tutoring is subject to teacher approval.

All programs except those in partnership with the Boys and Girls Club are offered at no expense. Programs at the club are subject to a \$25 membership fee. This fee covers membership for one year. Since the club is a state licensed program, subsidy is accepted.

For any questions, I can be reached at cdouglas@wsesdvt.org.

| Parent Signature: | Date: | |
|-------------------|-------|--|
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